

Natl Med. Res. Planning&Placement National Republican Congr Comm/ Issue  
 815 Slaters Lane  
 Alexandria VA 22314

Submission Number 253 Issue 2



WNCN-TV  
 1205 Front St.  
 Raleigh, NC 27609

PHONE (919) 836-1717 FAX (919) 836-1747

Ori

|                    |                           |                          |                |                    |                    |
|--------------------|---------------------------|--------------------------|----------------|--------------------|--------------------|
| Client:            | National Republican Congr | Submission Cost:         | 4385           | Campaign Ref:      | E:120816018        |
| Buyer:             | Comm/ Issue               | Client/Product/Estimate: | 155 /426 /3012 | Sales Rep:         | HRP Washington, DC |
| Schedule Dates:    | 09/17/12 to 09/30/12      | Weeks:                   | 2              | Order Ref:         | 06281574           |
| Est./PO Number:    | 06281574                  | Contract type:           | Political      | Business Type:     | POLITICAL          |
| Associated Copies: | No                        |                          |                | Business Category: | Transactional      |

|              |               |                |      |             |                    |
|--------------|---------------|----------------|------|-------------|--------------------|
| Product:     | Nic-cle       | Booking Group: | WNCN | Key Market: | Raleigh-Durham, NC |
| Demographic: | (L) Household | Order:         |      |             |                    |

| Ref                                   | Sales Product Details                                  | Rev Type | Rate | Spot Type   | 09/17             | 09/24 | Total |
|---------------------------------------|--|----------|------|-------------|-------------------|-------|-------|
| 1                                     | M-F 1237a ET / 1137p CT Late Night<br>...F..           | 04       | 65   | 30<br>Comme | Nbr of Spots<br>1 |       | 1     |
| 2                                     | M-F 5p Judge Judy<br>...F..                            | 03       | 210  | 30<br>Comme | Nbr of Spots<br>1 |       | 1     |
| 4                                     | M-F 1237a ET / 1137p CT Late Night<br>M.....           | 04       | 65   | 30<br>Comme | Nbr of Spots<br>1 |       | 1     |
| 5                                     | M-F 530p Judge Judy<br>M.....                          | 03       | 210  | 30<br>Comme | Nbr of Spots<br>1 |       | 1     |
| 6                                     | M-F 7p News<br>M.....                                  | 04       | 250  | 30<br>Comme | Nbr of Spots<br>1 |       | 1     |
| 7                                     | Sat 1130p ET / 1030p CT Saturday Night Live<br>.....S. | 04       | 900  | 30<br>Comme | Nbr of Spots<br>1 |       | 1     |
| 9                                     | Sat 7a Today Show<br>.....S.                           | 02       | 250  | 30<br>Comme | Nbr of Spots<br>1 |       | 1     |
| 10                                    | Sun 6p News<br>.....S                                  | 02       | 350  | 30<br>Comme | Nbr of Spots<br>1 |       | 1     |
| Weekly Totals: Total Spots(Ord Spots) |  |          |      |             | 7                 | 12    | 19    |

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| Buyer: Comm/ Issue                   | Client/Product/Estimate: 155 /426 /3012 | Sales Rep: HRP Washington, DC    |
| Schedule Dates: 09/17/12 to 09/30/12 | Weeks: 2                                | Order Ref: 06281574              |
| Est./PO Number: 06281574             | Contract type: Political                | Business Type: POLITICAL         |
| Associated Copies: No                |   | Business Category: Transactional |

| Ref                                   | Sales Product Details                          | Rev Type | Rate | Spot Type   | Nbr of Spots | 09/17 | 09/24 | Total |
|---------------------------------------|--|----------|------|-------------|--------------|-------|-------|-------|
| 11                                    | M-F 1237a ET / 1137p CT Late Night<br>...T.... | 04       | 65   | 30<br>Comme | Nbr of Spots |       | 1     | 1     |
| 12                                    | M-F 5p Judge Judy<br>...T....                  | 03       | 210  | 30<br>Comme | Nbr of Spots |       | 1     | 1     |
| 13                                    | M-F 7p News<br>...T....                        | 04       | 250  | 30<br>Comme | Nbr of Spots |       | 1     | 1     |
| 14                                    | M-F 1237a ET / 1137p CT Late Night<br>...T.... | 04       | 65   | 30<br>Comme | Nbr of Spots |       | 1     | 1     |
| 15                                    | M-F 5p Judge Judy<br>...T....                  | 03       | 210  | 30<br>Comme | Nbr of Spots |       | 1     | 1     |
| 16                                    | M-F 7p News<br>...T....                        | 04       | 250  | 30<br>Comme | Nbr of Spots |       | 1     | 1     |
| 17                                    | M-F 1237a ET / 1137p CT Late Night<br>..W....  | 04       | 65   | 30<br>Comme | Nbr of Spots |       | 1     | 1     |
| 18                                    | M-F 530p Judge Judy<br>..W....                 | 03       | 210  | 30<br>Comme | Nbr of Spots |       | 1     | 1     |
| 19                                    | M-F 7p News<br>..W....                         | 04       | 250  | 30<br>Comme | Nbr of Spots |       | 1     | 1     |
| 21                                    | M-F 7p News<br>...F..                          | 03       | 310  | 30<br>Comme | Nbr of Spots |       | 1     | 1     |
| 22                                    | Sat 7p News                                    | 04       | 200  | 30<br>Comme | Nbr of Spots | 1     |       | 1     |
| Weekly Totals: Total Spots(Ord Spots) |  |          |      |             |              | 7     | 12    | 19    |

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 815 Slaters Lane  
 Alexandria VA 22314  
 Submission Number 253 Issue 2



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**Ori**

|   |  |   |
|---|--|---|
| <b>Client:</b> National Republican Congr    | <b>Submission Cost:</b> 4385                   | <b>Campaign Ref:</b> E:120816018        |
| <b>Buyer:</b> Comm/ Issue                   | <b>Client/Product/Estimate:</b> 155 /426 /3012 | <b>Sales Rep:</b> HRP Washington, DC    |
| <b>Schedule Dates:</b> 09/17/12 to 09/30/12 | <b>Weeks:</b> 2                                | <b>Order Ref:</b> 06281574              |
| <b>Est./PO Number:</b> 06281574             | <b>Contract type:</b> Political                | <b>Business Type:</b> POLITICAL         |
| <b>Associated Copies:</b> No                |  | <b>Business Category:</b> Transactional |

| Ref                   | Sales Product Details | Rev Type | Rate | Spot Type | 09/17                         | 09/24 | Total |
|-----------------------|-----------------------|----------|------|-----------|-------------------------------|-------|-------|
| .....S.               |                       |          |      | Comme     |                               |       |       |
| <b>Weekly Totals:</b> |                       |          |      |           | <b>Total Spots(Ord Spots)</b> |       |       |
|                       |                       |          |      |           | 7                             | 12    | 19    |

**Grand Totals**

|       |               | <b>Month 9 Weeks: 5</b> |              |
|-------|---------------|-------------------------|--------------|
|       | <b>Totals</b> | <b>09/17</b>            | <b>09/24</b> |
| Spots | 19            | 7                       | 12           |
| Cost  | 4385          | 2285                    | 2100         |

**Grand Totals:**

**Spots:** 19  
**Gross Total:** 4,385.00  
**Commission:** 657.75  
**Net Total:** 3,727.25

REP: TEL# 703-516-9399 FAX# 703-516-9680  
 CREDIT ADVISORY: AGENCY CREDIT RISK !!!  
 ORDER WORKSHEET HARRIS REPORT FROM STATION SEP18/12 14.24  
 \*\*\* WNCN-TV \*\*\*  
 REP HEADLINE# 6281574 TRF# E:120816  
 \$\$\$ MOD# 0: APPROVED REV #1 \$\$\$

|              |            |                                    |                                  |                    |            |
|--------------|------------|------------------------------------|----------------------------------|--------------------|------------|
| ADV #        | ADV. NAME  | ISS/NRCC-IE                        | REP. #                           | OFF. #             | SALESMAN # |
| AGY #        | AGY. NAME  | NAT'L MEDIA RESEARCH PLANNING PLAC | BUYER NAME                       | BEN ANGLE          |            |
|              |            | 815 SLATERS LANE                   | SALES PRSN                       | WA- MICK NESCI (H) |            |
|              |            | ALEXANDRIA, VA 22314               |                                  |                    |            |
| ORDER #      | CONTRACT # | 6281574                            | CLASS: NATL.                     | LOCAL              | REGIONAL   |
| PRDCT        | NRCC IE    | EST#3012                           | COMMENTS: (LINE, ORDER, INVOICE) |                    |            |
| FLIGHT DATES | SEP21/12   | SEP27/12                           | WK-1                             |                    |            |
| CITY TAX     | STATE TAX  | CO-OP BILLING NEEDED               | DATE                             | SEP18/12           | 14.24      |

REP: REVISION  
 M1 APPROVED  
 \$85 ADDED TO THIS TOTAL, MONEY TAKEN FROM PREVIOUS NRCC HEADLINE  
 PLS CNF  
 THANKS, MICK

STA:  
 CON CM \*\*\*\*\* THIS IS A CASH IN ADVANCE SCHEDULE \*\*\*\*\*

NOTICE: CHANGES OF THIS ORDER HAVE BEEN APPROVED. CONTRACT SCHEDULED FOR GENERATION  
 STATION MAKEGOOD OFFERS:  
 M1 OK'D BUY#3 MISSED: FRI/700P-730P SEP21 30S \$250.00 (SEP18/12)  
 BUY#8 SAT/700P-730P SEP22 30S \$175.00  
 OFFER: FRI/700P-730P SEP21 30S \$310.00 PLS ADVISE.  
 & SAT/700P-730P SEP22 30S \$200.00  
 CMT: RATE REVISIONS PER STEVE FOR NEXT WK - PLS REVISE

CONTRACT TOTAL \$4,385.00  
 TOTAL SPOTS 19

FAX# 703-516-9680  
CREDIT RISK !!!  
HARRIS REPORT FROM REP  
SEP18/12 13.29  
\*\*\*CHANGES\*\*\*  
\*\*\* WNCN-TV \*\*\*

| LINE#   | REP | CD | TIME PERIOD | LGTH | SEC | RATE     | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|---|-----|----|-------------|------|-----|----------|------------|----------|----------|-----------|------|-----------|
| AGENCY ADVERTISER CODE = 155<br>AGENCY PRODUCT CODE = 426<br>AGENCY EST# = 3012   |     |    |             |      |     |          |            |          |          |           |      |           |
| 3   | S   |    | 700P-730P   | 30   |     | \$250.00 | 9/21       | 9/21     | 0        |           | FRI  | 0         |
| PROGRAM : NBC-17 NEWS-7<br>CON COM1 : NBC-17 NEWS-7   |     |    |             |      |     |          |            |          |          |           |      |           |
| 20  | A   |    | 700P-730P   | 30   |     | \$310.00 | 9/21       | 9/21     | 1        |           | FRI  | 1         |
| PROGRAM : 7P NEWS<br>ORD COM1 : RATE REVISIONS PER STEVE FOR NEXT WK - PLS REVISE<br>THIS IS A MAKE-GOOD FOR SEP21 ON LINE-3 FOR 1 SPOT/WK<br>THIS IS A MAKE-GOOD FOR SEP22 ON LINE-8 FOR 1 SPOT/WK |     |    |             |      |     |          |            |          |          |           |      |           |

REP: TEL# 703-516-9399 FAX# 703-516-9680  
 CREDIT ADVISORY: AGENCY CREDIT RISK !!  
 ORDER WORKSHEET HARRIS REPORT FROM REP  
 SEP18/12 13.29  
 \*\*\* WNCN-TV \*\*\*  
 REP HEADLINE# 6281574 TRF# E:120816  
 \$\$\$ MOD# 0: UNAPPROVED REV #1 \$\$\$

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS/WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|-------------|------|-----|------|------------|----------|---------|-----------|------|-----------|
|-------|-----|----|-------------|------|-----|------|------------|----------|---------|-----------|------|-----------|

|    |   |  |           |    |  |          |      |      |   |  |     |   |
|----|---|--|-----------|----|--|----------|------|------|---|--|-----|---|
| 21 | A |  | 700P-730P | 30 |  | \$200.00 | 9/22 | 9/22 | 1 |  | SAT | 1 |
|----|---|--|-----------|----|--|----------|------|------|---|--|-----|---|

PROGRAM : SAT 7P NEWS  
 ORD COM1 : RATE REVISIONS PER STEVE FOR NEXT WK - PLS REVISE  
 PART OF A MAKEGOOD MADE UP OF LINES 20-21

|   |   |  |           |    |  |          |      |      |   |  |     |   |
|---|---|--|-----------|----|--|----------|------|------|---|--|-----|---|
| 8 | S |  | 700P-730P | 30 |  | \$175.00 | 9/22 | 9/22 | 0 |  | SAT | 0 |
|---|---|--|-----------|----|--|----------|------|------|---|--|-----|---|

PROGRAM : NBC-17 NEWS-7  
 CON COM1 : NBC-17 NEWS-7  
 STATION MAKEGOOD OFFERS:  
 M1 OK'D BUY#3 MISSED:FRI/700P-730P SEP21 30S \$250.00 (SEP18/12)  
 BUY#8 SAT/700P-730P SEP22 30S \$175.00  
 OFFER:FRI/700P-730P SEP21 30S \$310.00 PLS ADVISE.  
 & SAT/700P-730P SEP22 30S \$200.00  
 CMT:RATE REVISIONS PER STEVE FOR NEXT WK - PLS REVISE

SEP/12 \$4,385.00  
 CONTRACT TOTAL \$4,385.00  
 TOTAL SPOTS 19

MARKET TOTALS \$86,000 WNCN 5% WRAL 40% WTVB 39% WRDZ 11% WRDC 2% WLFL 3% CABL 0%  
 ACCURATE SHARES  
 SVC- NSI BOOKS- NOV/11  
 DEMOS- RA35+\*

MOD CODE A-ADD B-BUY TYPE C-CANCELLED DE-DELETE E-EFF DATES L-LENGTH M-MAKEGOOD N-PROGRAM NAME  
 P-CLASS,PLAN,SECT Q-PAID PGM R-RATE S-SPOTS PER WEEK T-TIME X-LATE Y-DAYS Z-COMMENTS \*-MULTIPLE

REP HEADLINE# 6281574  
 \*\*\* ORIGINAL REV#0 \*\*\*

REP: TEL# 703-516-9399 FAX# 703-516-9680  
 CREDIT ADVISORY: AGENCY CREDIT RISK !!!  
 ORDER WORKSHEET HARRIS REPORT FROM REP AUG15/12 17.4  
 \*\*\* WNCN-TV \*\*\*

ADV # ADV. NAME ISS/NRCC-IE REP. # OFF. # SALESMAN #

AGY # AGY. NAME NAT'L MEDIA RESEARCH PLANNING PLAC BUYER NAME BEN ANGLE

815 SLATERS LANE SALES PRSN WA- MICK NESCI (H)

ALEXANDRIA, VA 22314

ORDER # CONTRACT # 6281574 CLASS: NATL. LOCAL REGIONAL

PRDCT NRCC IE EST#3012 COMMENTS: (LINE, ORDER, INVOICE)

FLIGHT DATES SEP21/12 SEP27/12 WK-1

CITY TAX STATE TAX CO-OP BILLING NEEDED DATE AUG15/12 17.47

REP: NEW ORDER  
 TTL 4300 @ 19X  
 PLS CFM  
 THANKS, MIKE FOR MICK

CON CM \*\*\*\*\* THIS IS A CASH IN ADVANCE SCHEDULE \*\*\*\*\*  
 NRCC IE

| LINE#   | REP | CD | TIME PERIOD | LGTH | SEC | RATE     | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|---|-----|----|-------------|------|-----|----------|------------|----------|----------|-----------|------|-----------|
| 1   |     |    | 1235A-135A  | 30   |     | \$65.00  | 9/21       | 9/21     | 1        |           | FRI  | 1         |
| AGENCY ADVERTISER CODE = 155<br>AGENCY PRODUCT CODE = 426<br>AGENCY EST# = 3012 |     |    |             |      |     |          |            |          |          |           |      |           |
| PROGRAM : J FALLON-NBC<<br>CON COM1 : J FALLON-NBC<                             |     |    |             |      |     |          |            |          |          |           |      |           |
| 2   |     |    | 500P-530P   | 30   |     | \$210.00 | 9/21       | 9/21     | 1        |           | FRI  | 1         |
| PROGRAM : JUDGE JUDY<br>CON COM1 : JUDGE JUDY                                   |     |    |             |      |     |          |            |          |          |           |      |           |
| 3   |     |    | 700P-730P   | 30   |     | \$250.00 | 9/21       | 9/21     | 1        |           | FRI  | 1         |
| PROGRAM : NBC-17 NEWS-7<br>CON COM1 : NBC-17 NEWS-7                             |     |    |             |      |     |          |            |          |          |           |      |           |

MMW  
 8/16

REP HEADLINE# 6281574  
 \*\*\* ORIGINAL REV#0 \*\*\*

REP: TEL# 703-516-9399 FAX# 703-516-9680  
 CREDIT ADVISORY: AGENCY CREDIT RISK !!!  
 ORDER WORKSHEET HARRIS REPORT FROM REP

AUG15/12 17.4  
 \*\*\* WNCN-TV \*\*\*

| LINE# | REP | CD | TIME PERIOD   | LGTH | SEC | RATE     | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|---|------|-----|----------|------------|----------|----------|-----------|------|-----------|
| 4     |     |    | 1235A-135A<br>PROGRAM : J FALLON-NBC<<br>CON COM1: J FALLON-NBC<  | 30   |     | \$65.00  | 9/24       | 9/24     | 1        |           | MON  | 1         |
| 5     |     |    | 530P-600P<br>PROGRAM : JUDGE JUDY B<br>CON COM1: JUDGE JUDY B     | 30   |     | \$210.00 | 9/24       | 9/24     | 1        |           | MON  | 1         |
| 6     |     |    | 700P-730P<br>PROGRAM : NBC-17 NEWS-7<br>CON COM1: NBC-17 NEWS-7   | 30   |     | \$250.00 | 9/24       | 9/24     | 1        |           | MON  | 1         |
| 7     |     |    | 1130P-100A<br>PROGRAM : SAT NITE LIVE<br>CON COM1: SAT NITE LIVE  | 30   |     | \$900.00 | 9/22       | 9/22     | 1        |           | SAT  | 1         |
| 8     |     |    | 700P-730P<br>PROGRAM : NBC-17 NEWS-7<br>CON COM1: NBC-17 NEWS-7   | 30   |     | \$175.00 | 9/22       | 9/22     | 1        |           | SAT  | 1         |
| 9     |     |    | 700A-900A<br>PROGRAM : SATURDAY TODAY<br>CON COM1: SATURDAY TODAY | 30   |     | \$250.00 | 9/22       | 9/22     | 1        |           | SAT  | 1         |
| 10    |     |    | 600P-630P<br>PROGRAM : NBC-17 NEWS-6<br>CON COM1: NBC-17 NEWS-6   | 30   |     | \$350.00 | 9/23       | 9/23     | 1        |           | SUN  | 1         |
| 11    |     |    | 1235A-135A<br>PROGRAM : J FALLON-NBC<<br>CON COM1: J FALLON-NBC<  | 30   |     | \$65.00  | 9/27       | 9/27     | 1        |           | THU  | 1         |
| 12    |     |    | 500P-530P<br>PROGRAM : JUDGE JUDY<br>CON COM1: JUDGE JUDY         | 30   |     | \$210.00 | 9/27       | 9/27     | 1        |           | THU  | 1         |



REP HEADLINE# 6281574  
 \*\*\* ORIGINAL REV#0 \*\*\*

REP: TEL# 703-516-9399 FAX# 703-516-9680  
 CREDIT ADVISORY: AGENCY CREDIT RISK !!!  
 ORDER WORKSHEET HARRIS REPORT FROM REP

AUG15/12 17.4  
 \*\*\* WNCN-TV \*\*\*

| LINE#                     | REP | CD | TIME PERIOD  | LGTH | SEC | RATE     | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|---------------------------|-----|----|--|------|-----|----------|------------|----------|----------|-----------|------|-----------|
| 13                        |     |    | 700P-730P<br>PROGRAM : NBC-17 NEWS-7<br>CON COM1: NBC-17 NEWS-7  | 30   |     | \$250.00 | 9/27       | 9/27     | 1        |           | THU  | 1         |
| 14                        |     |    | 1235A-135A<br>PROGRAM : J FALLON-NBC<<br>CON COM1: J FALLON-NBC< | 30   |     | \$65.00  | 9/25       | 9/25     | 1        |           | TUE  | 1         |
| 15                        |     |    | 500P-530P<br>PROGRAM : JUDGE JUDY<br>CON COM1: JUDGE JUDY        | 30   |     | \$210.00 | 9/25       | 9/25     | 1        |           | TUE  | 1         |
| 16                        |     |    | 700P-730P<br>PROGRAM : NBC-17 NEWS-7<br>CON COM1: NBC-17 NEWS-7  | 30   |     | \$250.00 | 9/25       | 9/25     | 1        |           | TUE  | 1         |
| 17                        |     |    | 1235A-135A<br>PROGRAM : J FALLON-NBC<<br>CON COM1: J FALLON-NBC< | 30   |     | \$65.00  | 9/26       | 9/26     | 1        |           | WED  | 1         |
| 18                        |     |    | 530P-600P<br>PROGRAM : JUDGE JUDY B<br>CON COM1: JUDGE JUDY B    | 30   |     | \$210.00 | 9/26       | 9/26     | 1        |           | WED  | 1         |
| 19                        |     |    | 700P-730P<br>PROGRAM : NBC-17 NEWS-7<br>CON COM1: NBC-17 NEWS-7  | 30   |     | \$250.00 | 9/26       | 9/26     | 1        |           | WED  | 1         |
| SEP/12 \$4,300.00         |     |    |  |      |     |          |            |          |          |           |      |           |
| CONTRACT TOTAL \$4,300.00 |     |    |  |      |     |          |            |          |          |           |      |           |
| TOTAL SPOTS 19            |     |    |  |      |     |          |            |          |          |           |      |           |

MARKET TOTALS \$86,000 WNCN 5% WRAL 40% WTVD 39% WRAZ 11% WRDC 2% WLFL 3% CABL 0%  
 ACCURATE SHARES  
 SVC- NSI BOOKS- NOV/11  
 DEMOS- RA35+\*

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

|                              |              |
|------------------------------|--------------|
| <b>Station and Location:</b> | <b>Date:</b> |
|------------------------------|--------------|

I, Jon Ferrell

do hereby request station time concerning the following issue:

|  |
|--|
| National Republican Congressional Committee-IE |
|--|

| Broadcast Length | Time of Day, Rotation or Package | Days         | Class        | Times per Week | Number of Weeks |
|------------------|----------------------------------|--------------|--------------|----------------|-----------------|
| See Schedule     | See Schedule                     | See Schedule | See Schedule | See Schedule   | See Schedule    |

|                       |
|-----------------------|
| <b>Total Charges:</b> |
|-----------------------|

This broadcast time will be used by: NRCC-IE

|  |  |
|--|--|
| <p><b>Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"</b></p> <p style="text-align: center;"> <input type="checkbox"/> <b>Yes</b> <span style="margin-left: 200px;"><input type="checkbox"/> <b>No</b></span> </p> |  |
|--|--|

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the office(s) being sought and the date(s) of the election(s) (if applicable):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 3)

I represent that the payment for the above described broadcast time has been furnished by:

National Republican Congressional Committee-IE  
Keith Davis- Treasurer

and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is:

☐ a corporation; ☒ a committee; ☐ an association; ☐ or other unincorporated group.

The names, offices, and addresses of the chief executive officers, directors, and/or authorized agents of the entity are named below (may be attached separately):

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACMENT OF ADVERTISING.**

I agree to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), I also agree to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER**

|       |   |                      |
|-------|---|----------------------|
| _____ |  | <u>703-683-4877</u>  |
| Date  | Signature   | Contact Phone Number |

**TO BE SIGNED BY STATION REPRESENTATIVE**

☐ Accepted ☐ Accepted in Part ☐ Rejected

|           |              |       |
|-----------|--------------|-------|
| _____     | _____        | _____ |
| Signature | Printed Name | Title |